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**CONFIRMATION NO. 4140** 

| Bib Data Sheet   |  |  |  |   |                        |            |   |      |                       |  |
|--|--|--|--|---|------------------------|------------|---|------|-----------------------|--|
| SERIAL NUMB<br>10/099,634  | 0011510000   |  | CLASS<br>600   |   | GROUP ART UNIT<br>3779 |            | ATTORNEY<br>DOCKET NO.<br>H-PM-00020 (1800-<br>20) [114 |      |                       |  |
| APPLICANTS   |  |  |  |   |                        |            |   |      |                       |  |
| Michael P.<br>John E. Bu   | ırbanl   | man, New Hope, PA;<br>k, Ridgefield, CT;<br>er, Oxford, CT;  |  |   |                        |            |   |      |                       |  |
| ** CONTINUING  | DAT  | <b>/</b> ******************  | *  |   |                        |            |   |      | •                     |  |
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| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  |  |  | ter  | STATE OR COUNTRY  | DRAWING CLA            |            | TOTA  | MS   | INDEPENDENT<br>CLAIMS |  |
| Verified and PA  |  |  |  | PA  | 59 36 11               |            |   |      | 11                    |  |
| Acknowledged Examiner's Signature Initials  ADDRESS 91478  |  |  |  |   |                        |            |   |      |                       |  |
| TITLE  |  |  |  |   |                        |            |   |      |                       |  |
| A MOISTURE-DE  | ETEC   | TING SHAFT FOR US  | E WITH   | AN ELECTRO  | -MECH                  | HANICA     | L SURG  | ICAL | DEVICE                |  |
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|  |  |  |  |   |                        | ☐ All Fees |   |      |                       |  |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT |  |  |   |                        |            | 1.16 Fees (Filing)                                      |      |                       |  |
| RECEIVED I   |  |  |  |   |                        |            | 1.17 Fees ( Processing Ext. of time )                   |      |                       |  |
| 1215   | No   | lo for following:  |  |   |                        |            | 1.18 Fees ( Issue )                                     |      |                       |  |
| ]  |  |  |  |   |                        |            | Other   |      |                       |  |
|  |  |  |  |   |                        |            |   |      |                       |  |

| ☐ Credit |
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